# Thursology 74: Astronomical Messianic Mathematics: The Stunning Improbability of Fulfilling JUST TEN Prophecies (Thursology Live! 3/24/22)

<u>Introduction</u> : A scientific study:	_
Finding #1: A multi-year study of "Ten best psychics in the world" showed that% of the predictions were dead	neir
<u>Finding #2</u> : The% that could be considered " <u>close</u> " or " <u>correct</u> " were phenomenally	
<u>Key Concept #1</u> : faith is <u>also</u> upon clair	ns
<u>Key Concept #2</u> : The claims of Jesus of Nazareth are	_!!!
<u>A sad irony in the modern church</u> : In a culture where the to verify Christ's claims	
The Claims Of Jesus:	
<u>Claim #1</u> : I am…The!!!	
John 18:33, 36-37: Therefore Pilate entered again into the Praetorium, and summo Jesus and said to Him, "Are You the King of the Jews?"Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants woul be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm." Therefore Pilate said to Him, "So You are a king?" Jesus answered "You say correctly that I am a king. For this I have been born, and for this I have cominto the world, to testify to the truth. Everyone who is of the truth hears My voice." Luke 1:1-4: Inasmuch as many have undertaken to compile an account of the thing accomplished among us, just as they were handed down to us by those who from the beginning were eyewitnesses and servants of the word, it seemed fitting for me as we having investigated everything carefully from the beginning, to write it out for you in consecutive order, most excellent Theophilus; so that you may know the exact truth about the things you have been taught.	d d, <u>e</u>
<u>Key Concept #1</u> : prophecy is the for any would-be Messial	า!!!
<u>Key Concept #2</u> : prophecy is the hallmark of sovereigntybecause it	
proves that He is not constrained by!!!	
<u>Key Concept #3</u> : Any and all apparent between Jesus' life and the Messianic prophecies <u>must</u> beor the entire foundation of Christianity!!!	k
Christianity!!! <u>Luke 24:44</u> : He said to them, "These are My words which I spoke to you while I was still with you, that <u>all</u> things which are <u>written</u> about Me in the Law of Moses and the Prophets and the Psalms <u>must</u> be fulfilled."	3
<u>CS Lewis</u> : I am trying to prevent anyone from saying the really foolish thing that people off say about Jesus: "I'm ready to accept Jesus as a great moral teacher, but I don't accept His claim to be God." That is the one thing we must not say. A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic—on a level with the man who says he is a poached egg—or else he would be the Do of Hell. You can shut Him up for a fool, you can spit at Him and kill Him as a demon; or you can fall at His feet and call Him Lord and God. But let us not bring any patronizing nonsense about His being a great human teacher. He has not left that open to us. He did not intend to	evil
<u>What logic demands from the Messianic claims of Jesus</u> : He raised the bar so high that He either aa orHe is !!!	e is

The Fulfillment of Prophecy	By Jesus of Nazareth:		
Prophecy #1: The Passo	over Lamb was taken out	t of the flock on Nisan $\_$ t	
		aron in the land of Egypt, "	
		<u>first month</u> of the year to y	
		<i>this month</i> they are each	
for themselves, according	to their fathers' househo	olds, a lamb for each hous	ehold.
<u>Prophecy #2</u> : The Lamb	was by Is	rael on Nisan	
<u>Exod</u> 12:5-6: You	ır lamb shall be an <u>unble</u> ı	<i>mished</i> male a year old; y	ou may take it from
		it until the <i>fourteenth day</i>	
<u>month,</u> then the wh	nole assembly of the con	gregation of <i>Israel is to kill</i>	<u>l it</u> at twilight.
Prophecy #3:	of the	date of the Triun	nphal Entry
Dan 9:24-25: Seventy w	eeks have been decreed	I for your people and your	holy city, to finish
		atonement for iniquity, to	
		I to anoint the most holy p	
•		e to restore and rebuild Je	_
Messiah the Prince there	will be <u>seven</u> weeks and	sixty-two weeks	
		Jerusalem: Nisan 1,	BC
<u>Until</u> : The Triump	hal Entry: Nisan 10,	AD	
Prophecy #4: Messiah h	nad toand it	had to happen	the
destruction of the Temple			
		the <u>Messiah will be cut of</u> l	and have nothing,
		e will destroy the city and t	
		ed his sons and said, "Ass	
		o come. "Gather together	_
of Jacob; and listen to Isr		<u></u> -	, 2
	•	rom <u>Judah,</u> nor the <u>ruler's</u>	s <i>staff</i> from
	intil Shiloh comes"		
What does Proph	necy #5 mean? The	of Peace had	d to be born
<u> </u>	the <u>scepter</u> was taken aw	vav from Israel	
		hecy: The Messiah had to	be
<u>born</u>	AD	<del></del>	
Prophecy #6: Messiah h			
		erd <u>His</u> flock in the strengt	h of the Lord in
		d. And they will remain, be	
		Γhis <u>One</u> will be our <u>peace</u>	
		ohrathah, too little to be an	
		Me to be <u>ruler</u> in Israel. <u>H</u>	
	go, from the days of <u>eterr</u>		_ 。 。
	- -	 vent out from Caesar Augu	istus, that a
		This was the first census to	
		one was on his way to reg	
		vent up from Galilee, from	
		ch is called <i><u>Bethlehem</u>,</i> be	
		egister along with Mary, w	
	· · · · · · · · · · · · · · · · · · ·	ere, the days were comple	~ ~ ~
	e birth to her firstborn sor		•
	would be cast for His		
		ng them, and for my clothi	ing they <i>cast lots</i> .

	"Father, forgive them; dividing up His garmer	•	v what they are doing." And <u>they cast lots</u> es.	),
wages	sand the silver wouldZech 11:10-13: "I too which I had made with afflicted of the flock whand I said to them, "If So they weighed out to the potter, the thirty shekels of silver-Matt 26:14-15: Then	go to the  ok my staff, Favor, and all the peoples. So the were watching me it is good in your siguities that magnificent prior and threw them one of the twelve, n	would be paid for the betrayer's to buy a field and cut it in pieces, to break my covenant it was broken on that day, and thus the e realized that it was the word of the Lord ht, give me my wages; but if not, never my as my wages. Then the Lord said to me ce at which I was valued by them." So I to to the potter in the house of the Lord. amed Judas Iscariot, went to the chief proto betray Him to you?" And they weighed	nind! e, <u>ook</u> riests
Matt conder elders, See to and he is not I confer strange took th	mned, he felt remorse , saying, "I have sinned that yourself!" And he went away and hange lawful to put them into the together and with the ersThen that which were	a Judas, who had be and returned the thir and returned the thir d by betraying innoce threw the pieces of ed himself. The chief the temple treasury, he money bought the was spoken through the price of the one	trayed Him, saw that He had been  ty pieces of silver to the chief priests and ent blood." But they said, "What is that to silver into the temple sanctuary and depart priests took the pieces of silver and said since it is the price of blood." And they e Potter's Field as a burial place for Jeremiah the prophet was fulfilled: "And e whose price had been set by the sons of ."	us? arted d, "It they
<u>Prop</u>	<u>hecy #9</u> : The	would be to give Judge of the Lamb of	das pieces of silver!!!	<u>—</u> ne
	PassoverIt is to be a outside of the house, <u>I</u> <u>John 19:31-22, 35-36</u> the bodies would not r day), asked Pilate <u>that</u> So the soldiers came, crucified with Him; but <u>did not break His legs</u> and he knows that he	eaten in a single hounder are you to break 6: Then the Jews, become and the cross of the legs might be and broke the legs of coming to Jesus, which are telling the truth, so	ise; you are not to bring forth any of the f	that nigh ay. <u>they</u> ie;
<u>Prop</u>	hecy #10: Psalm 22:16: For do	would be gs have surrounded	me; a band of evildoers has encompass	ed
	me; they pierced my h Crucifixion Prophesia Moses: (Numl David: (Psa 2: Zechariah: (Ze Historical fact: Crucif	es: b 21, Deut 21): 2): BC ech 12):	BC	

--<u>Luke 23:33-34</u>: When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left. But Jesus was saying,

P P	hecies is to maintain that	t the text wasw	ritten and	to
	e life of Jesus			
	I to defend The Faith:  Argument against histo	rical prophocy:		
1.		of the life of Jesus are s ningfullythe	so well facts	that
2.	Thebe	etween what is contained	d in the OT Prophe	ets and the life of Jesus
3.	controls the	ritten Jes and that Jesus is	s the True	
4.	The only way to maintain that the OT "r	the Proprieties" were writter	ophetsand Jesus n the	s' claims…is to e events happened
	<u>Timeline</u>	of the Ancient Biblica	al Manuscripts	
Cla	ssical Prophets Jesus Li	ived OT Manuscr	ipts Copied	KJV
	0-400 BC 2 BC-32	_		<del>-</del>
<u>The</u>	impact of the discovery of	the Dead Sea Scrolls:	de de comunicación	DSS
	300 BC 2 BC-32The take-home mes	Sage from the Dead S	ea Scrolls: Any ev	1947 
	<u>The take-home mes</u> BC that mate	sage from the Dead Sehes what is found in the	ea Scrolls: Any ever Hebrew Scripture	rent that occurs after s is
	The take-home mes BC that mate prophecyand its authon: Biblical faith is base	sage from the Dead Sehes what is found in the henticity cannot be logiced uponf people who are truly	ea Scrolls: Any ever Hebrew Scripture callytrutha	rent that occurs after s is
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<u>He</u> l	The take-home mes BC that matcon prophecyand its authon: Biblical faith is base response of re's the enormous irony of the classical skeptical evidence supporting your response of the classical evidence supporting your response of the classical evidence supporting your response of the classical evidence eviden	sage from the Dead Sethes what is found in the henticity cannot be logiced upon frequency from the modern skepticism so theme: "Unless you come for faith."  Is theme: "I already for matter what the frequency for the truth all soon: Given the truth all seson: Given the tru	ea Scrolls: Any ever Hebrew Scripture cally trutha minded an show me that what you show the scriptural formula cout the	rent that occurs after s is and is the what you claim.' ou believe about God s."
<u>He</u> <u>The</u> by Je	The take-home mes  BC that mate prophecyand its authon: Biblical faith is base response of re's the enormous irony of the classical skeptical evidence supporting you remain the summary of tonight's less the enormous irony of the classical skeptical evidence supporting you remain the summary of tonight's less summary o	sage from the Dead Sches what is found in the henticity cannot be logiced upon from the modern skepticism s' theme: "Unless you cour for faith. Is theme: "I already to matter what the concat He's the concat He's the sage is at He's	ea Scrolls: Any ever Hebrew Scripture cally trutha trutha an show me that what y show the scriptural falusionbased upon Who He says Hello of the Messiani	rent that occurs after s is  and is the what you claim.' ou believe about God s." fulfillment of prophecy on the e is. c prophecies:
<u>The</u> by Je <u>The</u>	The take-home mes  BC that mate prophecyand its authon: Biblical faith is base response of re's the enormous irony of the classical skeptical evidence supporting you remain the summary of tonight's less the enormous irony of the classical skeptical evidence supporting you remain the summary of tonight's less summary o	sage from the Dead Sches what is found in the henticity cannot be logiced uponf people who are truly of modern skepticism s' theme: "Unless you cour for faith. Is theme: "I already to matter what the concat He's the power = 9,300 at Haye fulfilling just the power = 9,300 at laready	ea Scrolls: Any ever Hebrew Scripture cally trutha trutha minded an show me that what you show the scriptural felusionbased upon the says Help of the Messiani of the project of the project in the scriptural felusionbased upon the says Help of the Messiani of the project in the scriptural felusionbased upon the says Help of the Messiani of the project in the scriptural felusionbased upon the says Help of the Messiani of the project in the scriptural felusion	rent that occurs after s is and is the what you claim.' ou believe about God s." fulfillment of prophecy on the e is. c prophecies: -,, bheciesis as likely as

### <u>Thursology 73: The Devil Didn't Make Me Do It...God Did!</u> <u>Who's Responsible for My Evil? (Implications of the Tribulation-Pt 19)</u>

(Thursology Live! 3/17/22)

#### --Review:

- --If God is good...and all-powerful...why is there so much evil in the world? Does God have the capacity to *choose* evil? Was it God's *will* for humanity to fall into sin?
- --<u>A really troubling question</u>: If God is totally **SOVEREIGN**...and has absolute **CONTROL**...is God the **CAUSE** or evil???
  - --The theological traditions that say that God *IS* the cause of Evil believe: God <u>WILLED</u> and <u>CAUSED</u> sin and evil
  - --<u>The theological traditions that say that God is **NOT** the cause of Evil believe: God <u>ALLOWED</u> for the <u>possibility</u> of evil...by granting humans the power to make genuine moral <u>CHOICES</u>...and giving them the <u>ABILITY</u> to rebel against His will</u>

### --Two perspectives on the cause of evil: Reformed Theology and Arminian Theology

- --Reformed Theology: God's sovereignty allows for no human FREEDOM or CHOICE...because <u>every</u> detail of <u>every</u> thought...and <u>every</u> action...is <u>PRE</u>-determined...and CONTROLLED by God
- --<u>Arminian Theology</u>: In God's absolute sovereignty...He has chosen to be <a href="INTERACTIVE">INTERACTIVE</a> with humans as He <a href="allows">allows</a> meaningful <a href="CHOICES">CHOICES</a>...while never <a href="SURRENDERING">SURRENDERING</a> the clear biblical doctrine that His purposes <a href="WILL">WILL</a> be established

## --<u>A mystifying implication of Calvinism's understanding of God's sovereignty</u>: God holds people <u>RESPONSIBLE</u> for doing the very thing that He <u>CAUSES</u> them to do

- --Edwin Palmer; "...all things are ordained by God—including SIN and UNBELIEF..."
- --<u>R. C. Sproul</u>: "God wills all things that come to pass...God DESIRED for man to fall into sin...God CREATED sin."
- --<u>Arthur Pink</u>: "In His omniscience and foreknowledge, not only did God SEE Adam eating of the forbidden fruit, He DECREED beforehand that he WOULD do so."
- --<u>Palmer</u>: "God decides and causes all things to happen that do happen...He has <u>FOREORDAINED</u> everything after the counsel of His will: The moving of a finger, the beating of a heart, the laughter of a girl, the mistake of a typist...even every SIN."
- --An obvious question: If God <u>CAUSES</u> sin...how can humans be <u>RESPONSIBLE</u> for that sin???
- --<u>Edwin Palmer</u>: "God <u>ORDAINS</u> sin, and man is to <u>BLAME</u>."

#### --Concept #1: Humans aren't REBELS...we're PUPPETS

--Reformed Theology's strange perspective on human disobedience: What is called "REBELLION" is...in fact...merely acting out what God has predetermined they WILL and MUST do.

- --<u>Frederic Farrar</u>: "What God <u>COMMANDS</u> must be within the power of the <u>WILL</u> to obey since <u>ABILITY</u> is the measurement of <u>OBLIGATION</u>."
- --A series of problems for the Reformed concept of "rebellion":
  - --<u>Problem #1</u>: No one is **OBLIGATED** to do what is **IMPOSSIBLE** for them to do.
  - --<u>Problem #2</u>: In the absence of the <u>ability</u> to make a true moral <u>CHOICE</u>...the concept of <u>BLAME</u> has no meaning.
  - --The Great Complication of Reformed Theology's perspective on sin: It demands the **ABSENCE** of moral freedom...removes any *possibility* of the **CHOICE** to *obey*...and thus...removes any **RESPONSIBILITY** for *disobedience*!!!
    - --<u>Isaiah 1:4</u>: "Alas, sinful nation, people weighed down with iniquity, offspring of evildoers, sons who act corruptly! <u>They</u> have <u>abandoned</u> the Lord, <u>they</u> have <u>despised</u> the Holy One of Israel, <u>they</u> have <u>turned away</u> from Him."
    - --<u>Luke 7:30</u>: "...the Pharisees and the lawyers <u>rejected</u> God's purpose for themselves..."
    - --Romans 10:21: "But as for Israel He says, 'All the day long <u>I have stretched out My hands</u> to a <u>disobedient</u> and <u>obstinate</u> people.' "
    - --Jeremiah 44:2-5, 7: "Thus says the Lord of hosts, the God of Israel, 'You yourselves have seen all the calamity that I have brought on Jerusalem and all the cities of Judah... because of their wickedness which they committed so as to provoke Me to anger by continuing to burn sacrifices and to serve other gods...Yet I sent you all My servants the prophets, again and again, saying, "Oh, do not do this abominable thing which I hate." But they did not listen or incline their ears to turn from their wickedness...Now then, thus says the Lord God of hosts, the God of Israel, "Why are you doing great harm to yourselves...?"
  - --God's direct question: "Why are **YOU** doing great harm to **YOURSELVES**...?"
- --<u>Concept #2</u>: God <u>FORBIDS</u> sin...then <u>CAUSES</u> humans to sin...then <u>PUNISHES</u> them eternally for carrying out the sin which He <u>DECREED</u> that they would do
  - --<u>The fundamental basis for JUST punishment</u>: Justice in punishment <u>ASSUMES</u> that the offender could have <u>AVOIDED</u> the offense for which they are punished
  - --<u>Dave Hunt</u>: "It is as if God has thrown billions of people into the ocean whom He has created in such a way that they cannot swim a single stroke. Then He "mercifully" rescues some of them and leaves the rest to drown. And then, to makes things worse, God says to those whom He has created to drown, "It's your own fault!" It is outrageous to suggest that those whom God foreordained to eternal doom are to blame for the very fate that He created them for!"
  - --Where the Reformed theology of human responsibility breaks down: No one can <u>JUSTLY</u> be held <u>ACCOUNTABLE</u> for failing to do that which is <u>IMPOSSIBLE</u> for them to do.
  - --<u>The very height of injustice</u>: God <u>INCITES</u> humans to carry out the very sin that He <u>FORBIDS</u>

- --<u>Deuteronomy 32:1, 3-4</u>: Listen, you heavens, and I will speak; hear, you earth, the words of my mouth. I will proclaim the name of the Lord. Oh, praise the greatness of our God! He is the Rock, <u>His works are perfect</u>, and <u>all His ways are just</u>. A faithful God who <u>does no wrong</u>, <u>upright</u> and <u>just</u> is He.
- --<u>I John 1:1, 5</u>: What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life...This is the message we have heard from Him and announce to you, that *God is Light, and in Him there is no darkness at all.*
- --Exodus 24:12, 15-18; 31:18: Now the Lord said to Moses, "Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction."...Then Moses went up to the mountain, and the cloud covered the mountain. The glory of the Lord rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud. And to the eyes of the sons of Israel the appearance of the glory of the Lord was like a consuming fire on the mountain top. Moses entered the midst of the cloud as he went up to the mountain; and Moses was on the mountain forty days and forty nights...And when He had finished speaking with him upon Mount Sinai, He gave Moses the two tablets of the testimony, tablets of stone, written by the finger of God.

### --<u>Application</u>: <u>BLAMING</u> our sin on someone <u>ELSE</u> has <u>CATASTROPHIC</u> consequences!!!

- --One of the most fundamental beliefs of sociological and psychological theory: Humans are not **RESPONSIBLE** for their **ACTIONS**!!!
  - --<u>Key Concept</u>: Modern secular thought allows people to be <u>SICK</u>...rather than <u>SINFUL</u>!!!
- --Christianity Today article: "Free to be creatures again: How predestination descended like a dove on two unsuspecting seminarians, and why they're so grateful."
  - --"<u>Blaming</u> God for <u>everything</u> has been such a <u>joy</u> that we decided the least we could do was to tell the world how we got here."
    - --<u>Key Concept</u>: When Christians believe that God is the cause of **EVERYTHING**...including **SIN**...then they can logically believe that their actions are **UNAVOIDABLE** and God gets the **BLAME** for what they do!!!

#### --Saul's sins:

- --I Sam 13:8-11: Sin #1: Saul performed a religious SACRIFICE
- --<u>I Sam 15:7-9</u>: <u>Sin #2</u>: Saul kept some <u>SHEEP</u>...and spared a king's <u>LIFE</u>
  --David's sins:
  - --II Sam 11:2-5: Sin #1: David committed ADULTERY
  - --<u>II Sam 11:14-15</u>: <u>Sin #2</u>: David <u>INTENTIONALLY</u> engineered Uriah's **DEATH**
  - --<u>II Sam 24:1-4, 15</u>: Sin #3: David was responsible for the <u>DEATH</u> of <u>70,000</u> people

#### --What happened to these two men?

#### --I Sam 15:26-28:

--What happened to Saul: God TORE the KINGDOM from him!!!

#### -- Isaiah 9:6-7:

--For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. There will be no end to the increase of His government or of peace, <u>on the throne of David</u> and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and *forevermore*.

--<u>What happened to David</u>: God **ESTABLISHED** his throne **FOREVER**!!!

#### --Whose fault was it???

--<u>I Sam 13:10-11</u>: As soon as he finished offering the burnt offering, behold, Samuel came; and Saul went out to meet him and to greet him. But Samuel said, "What have you done?" And Saul said, "Because I saw that <u>the people</u> were scattering from me, and that <u>you did not come</u> within the appointed days…

#### --Who did Saul blame for his disobedience? The PEOPLE...and SAMUEL

--<u>II Sam 12:7-9</u>: Nathan then said to David, "You are the man! Thus says the Lord God of Israel, 'It is I who anointed you king over Israel and it is I who delivered you from the hand of Saul. I also gave you your master's house and your master's wives into your care, and I gave you the house of Israel and Judah; and if that had been too little, I would have added to you many more things like these! Why have you despised the word of the Lord by doing evil in His sight? You have struck down Uriah the Hittite with the sword, have taken his wife to be your wife, and have killed him with the sword of the sons of Ammon.

- --II Sam 12:13: Then David said to Nathan, "I have sinned against the Lord."
- --<u>II Sam 24:16-17</u>: Then David spoke to the Lord when he saw the angel who was striking down the people, and said, "Behold, it is I who have sinned, and it is I who have done wrong; but these sheep, what have they done? Please let Your hand be against me and against my father's house."
- --In each circumstance, who did David blame for his disobedience? DAVID

#### -- The legacies of Saul and David:

- --Saul's legacy: Spiritual <u>FAILURE</u> and his kingship was <u>REMOVED</u>
  --Rev 22:16: "I, <u>Jesus</u>, have sent My angel to testify to you these things for the churches. I am the root and the offspring of <u>David</u>, the bright morning star."
- --<u>David's legacy</u>: In the very last chapter of Scripture...the King of the Universe **PROUDLY** announces that He **COMES** from David's **LINEAGE**!!!
- --What was the huge difference between Saul and David?
  --David took RESPONSIBILITY for his sin...and Saul DIDN'T
- --<u>The take-home message from the lives of Saul and David</u>: The difference between **GREATNESS** and **FAILURE** is the willingness to take **RESPONSIBILITY** for your **ACTIONS**