## Thursology 72: The Only TRUE Cure for Evil is...FORGIVENESS!!! (Implications of the Tribulation-Pt 18)

(Thursology Live! 3/10/22)

| <u>Re</u> \   | <u>/iew</u> :  | What  | t forgiveness <u>/</u> S | S <i>N'T</i> !!! |                      |             |  |  |  |  |
|---|--|---|--------------------------|------------------|----------------------|-------------|--|--|--|--|
|   | <u>Forgiveness Fact #1</u> : Esau <u>forgave</u> Jacob…but he didn't <u>FORGET</u> what <u>HAPPENED</u>        |   |                          |                  |                      |             |  |  |  |  |
|   | <u>Forgiveness Fact #2</u> : Esau <u>forgave</u> Jacob…but he didn't <u>PRETEND</u> that it didn't <u>HURT</u> |   |                          |                  |                      |             |  |  |  |  |
|   | <u>Forgiveness Fact #3</u> : Esau <u>forgave</u> Jacob…but he didn't <u>APPROVE</u> of what he <u>DID</u>      |   |                          |                  |                      |             |  |  |  |  |
|   | <u>Forgiveness Fact #4</u> : Esau <u>FORGAVE</u> Jacobbut he didn't <u>PARDON</u> him                          |   |                          |                  |                      |             |  |  |  |  |
|   | <u>Forgiveness Fact #5</u> : Esau <u>forgave</u> Jacob…but he <u>didn't</u> have to <u>RECONCILE</u> the       |   |                          |                  |                      |             |  |  |  |  |
|   | RELATIONSHIP   |   |                          |                  |                      |             |  |  |  |  |
|   | <u>Forgiveness Fact #6</u> : Esau <u>forgave</u> Jacob…but he didn't have to <u>TRUST</u> him                  |   |                          |                  |                      |             |  |  |  |  |
| The Three Essential Actions Necessary for True Forgiveness: |  |   |                          |                  |                      |             |  |  |  |  |
|   | <u>AC</u>  | <u>TION</u>   | <u>#1</u> :              | whe              | ther you've really   | been        |  |  |  |  |
|   | or you're just being overly  |   |                          |                  |                      |             |  |  |  |  |
|   | self-  |   |                          |                  |                      |             |  |  |  |  |
|   |  | when we   |                          |                  |                      |             |  |  |  |  |
|   |  |   | e merely                 |                  |                      |             |  |  |  |  |
|   |  |   |                          |                  | meone needs my f     | orgiveness: |  |  |  |  |
|   |  | 1.  |                          |                  |                      |             |  |  |  |  |
|   |  |   |                          |                  |                      | -4-4!41     |  |  |  |  |
|   |  | 2.  |                          |                  | or                   | stating the |  |  |  |  |
|   |  | facts   |                          |                  |                      |             |  |  |  |  |
|   |  | 3. Could my about whether the have done what they did actually be |                          |                  |                      | ev          |  |  |  |  |
|   |  |   | have done wh             | at thev didactu  | ally be              | ?           |  |  |  |  |
|   |  |   |                          | •                | ·                    |             |  |  |  |  |
|   |  |   |                          | -                |                      |             |  |  |  |  |
|   | 5. If they're in authoritywas their  |   |                          |                  | within the           |             |  |  |  |  |
|   |  |   | responsibility of        | of their         | ?                    |             |  |  |  |  |
|   |  | 6.  | Do I                     | them             | oecause I don't wa   | nt to       |  |  |  |  |
|   |  | 0.  | what they hav            | e to say even t  | nough they're tellin | a me the    |  |  |  |  |
|   |  |   | What they hav            | ?                | lough they to tellin | g me me     |  |  |  |  |
|   |  |   |                          | _ ·              |                      | of          |  |  |  |  |
|   | <u>ACTION #2</u> : begin the   |   |                          |                  |                      |             |  |  |  |  |
| forgiveness   |  |   |                          |                  |                      |             |  |  |  |  |
|   | <u>Key Concept</u> : Forgiveness is not <i>primarily</i> abut an   |   |                          |                  |                      |             |  |  |  |  |
|   | act of the   |   |                          |                  |                      |             |  |  |  |  |
|   | Ctor #4.\\/a wasa waina that the aware was vale a suma was da a aware  |   |                          |                  |                      |             |  |  |  |  |
|   | Step #1: We recognize that the person who wronged us deserves  |   |                          |                  |                      |             |  |  |  |  |
|   | forgiveness far more than deserve forgiveness  |   |                          |                  |                      |             |  |  |  |  |
|   | <u>Matt 18:21-35</u>   |   |                          |                  |                      |             |  |  |  |  |

--<u>Isaiah 53:4-5</u>: "Surely our griefs He Himself bore, and our sorrows He carried...But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed."

|  | against <u>us</u> and to forgivewe show God to understand how a price <u>He</u> paid for against <u>Him</u> .                       | that we don't |  |  |  |  |  |
|--|---|---------------|--|--|--|--|--|
|  | <u>Romans 5:8</u>   |               |  |  |  |  |  |
|  | <u>Key Concept #2</u> : Forgiveness <u>begins</u> with a<br>that's <u>astonished</u> at just how<br>God is willing to forgive!!!    | it is that    |  |  |  |  |  |
|  | <b>p #2</b> : We recognize that the one who wronged us is a<br>onwho has been themselves  |               |  |  |  |  |  |
|  | <u>Matt 7:1-5</u>   |               |  |  |  |  |  |
| <u>Ste</u>   | p #3: We forfeit our "" for<br><u>A justice fact</u> : Sometimes…in this world…we can com_<br>toto <u>justice</u>                   | <u>—</u>      |  |  |  |  |  |
| <u>A vengeance fact</u> : In this world… <u>vengeance</u> is never<br>is never   |   |               |  |  |  |  |  |
|  | <u>A victim fact</u> : When someone has intentionally hurt methat I is always than t  | •             |  |  |  |  |  |
| The inevitable outcome of fallen humanity's perception of justice vengeance and victimhood: When I go to pay somebody back for pain they inflicted on meI always pay them back they they they they inflicted of revenge: Each "repayment" the payback and there's never a point where side the fight believe they're !!! |   |               |  |  |  |  |  |
|  |   |               |  |  |  |  |  |
|  | Romans 12:19: "Never take your own revenge, beloved, but lea wrath of God, for it is written, 'Vengeance is Mine, I will repay,' sa |               |  |  |  |  |  |
|  | <b>p #4</b> : We stop that things<br>e one who hurt us  | will happen   |  |  |  |  |  |
|  | <b>p #5</b> : We come to the point where we actually hope that the one who useven though t  |               |  |  |  |  |  |

--Genesis 33:1-4: Then Jacob lifted his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. He put the maids and their children in front, and Leah and her children next, and Rachel and Joseph last. But he himself passed on ahead of them and bowed down to the ground seven times, until he came near to his brother. Then <u>Esau ran to meet him and embraced him, and fell on his neck and kissed him, and they wept</u>.

--Gen 33:5, 8-10: Esau lifted his eyes and saw the women and the children, and said, "Who are these with you?" So he said, "The children whom God has graciously given your servant."...And he said, "What do you mean by all this company which I have met?" And he said, "To find <u>favor</u> in the sight of my lord." But Esau said, "I have plenty, my brother; <u>let what you have be your own</u>." Jacob said, "No, please, if now I have found <u>favor</u> in your sight, then take my present from my hand, for I see your face as one sees the face of God, and you have received me <u>favorably</u>.

| <u>Th</u>             | he miracles that resulted from Esau's forgiveness:Miracle #1: This wasn't just a great event for it was a great event for!!!  |                                       |                         |  |  |  |
|-----------------------|---|---------------------------------------|-------------------------|--|--|--|
|                       | <u>Miracle #2</u> : Esau was no<br>hatebut was now  | o longer in<br>to live with ge        | to his<br>enuine to his |  |  |  |
|                       | <u>Miracle #3</u> : He was so _<br><u>pleasure</u> in seeing the on<br><u>blessing</u> being  | e who had                             |                         |  |  |  |
|                       | One of the greatest truth   | ns about forgivenes<br>brings radical | s <u>s</u> : Radical    |  |  |  |
| · · · · · ·           | that Chris<br>ninto a s   |                                       |                         |  |  |  |
| American<br>of Japane | ncept: God took a situation i POWwas ultimately used se peoplewho likely would find the head in | d to save the souls                   | of the                  |  |  |  |

# Thursology 71: "Forgive & Forget" Isn't REAL! The Healthy Boundaries of Forgiving Evil (Trib Implications #17)

(Thursology Live! 3/3/22)

#### --Review

--<u>Application</u>: Just because our mistreatment...or deception...isn't as <u>IMPRESSIVE</u> as Jacob's...doesn't mean we can <u>AVOID</u> having to set things <u>RIGHT</u>!!!

### --Back to Esau Getting Hosed

- --Gen 27:30-35, 38 → V. 41
  - --Esau's response: He's **HOMICIDAL**!!!
- --Gen 33:1-4
  - --The big surprise from Esau: He had FORGIVEN Jacob

#### --The Forgiveness Facts:

- --<u>Forgiveness Fact #1</u>: Esau <u>forgave</u> Jacob...but he didn't <u>FORGET</u> what <u>HAPPENED</u>
  --Gen. 27:42-45
  - --Key Concept #1: Forgiveness isn't **DENYING** that something **HAPPENED**
  - --Key Concept #2: Forgiveness isn't **BLINDNESS** about a **BETRAYAL**
  - --<u>The Forgiveness Paradox</u>: You can't **REALLY** forgive...unless you **REMEMBER** how much they **HURT** you!!!
- --<u>Forgiveness Fact #2</u>: Esau <u>forgave</u> Jacob…but he didn't <u>PRETEND</u> that it didn't <u>HURT</u> --Gen. 27:34 → V. 38
  - --Key Concept: TRUE forgiveness...requires SEVERE truthfulness!!!
- --<u>Forgiveness Fact #3</u>: Esau <u>forgave</u> Jacob...but he didn't <u>APPROVE</u> of what he <u>DID</u>
  --<u>Key Concept</u>: Forgiveness removes the <u>POWER</u> of the wrong...even though the <u>FACT</u> that the sin was committed...can <u>never</u> be <u>UNDONE</u>!!!
- --<u>Forgiveness Fact #4</u>: Esau <u>FORGAVE</u> Jacob...but he didn't <u>PARDON</u> him --<u>Precept #1</u>: Forgiveness doesn't <u>SURRENDER</u> the need for <u>JUSTICE</u>
  - --<u>Precept #2</u>: To truly forgive...you must <u>SURRENDER</u> your <u>DESIRE</u> for <u>REVENGE</u>
    --<u>Key Concept</u>: We cannot <u>CONTROL</u> our desires...but we <u>are</u> able to
    <u>SURRENDER</u> them to the Lord!!!
    - --"Lord…I can't forgive them by myself. With all the pain they inflicted on me…I don't <u>want</u> to forgive them. But I'm willing to have You change my heart. I'm willing to have You change my desires. And as you give me the grace to forgive…I'm willing to say 'no' to hurting them back."
- --<u>Forgiveness Fact #5</u>: Esau <u>forgave</u> Jacob...but he <u>didn't</u> have to <u>RECONCILE</u> the <u>RELATIONSHIP</u>
  - --<u>Key Concept #1</u>: <u>Forgiveness</u> must have <u>NO</u> strings attached...but...<u>reconciliation</u> has <u>LOTS</u> of strings attached!!!
  - --Key Concept #2: Forgiveness isn't a REQUIREMENT to return to HARM'S way!!!
- --Forgiveness Fact #6: Esau forgave Jacob...but he didn't have to TRUST him
  - -- The two things that might make trust possible again:
  - 1. You must completely **ACCEPT** all of the **IMPLICATIONS** of what you did.
  - 2. You must completely **RELEASE** the one you **HURT** from any **EXPECTATIONS**