## <u>Thursology 71: "Forgive & Forget" Isn't *REAL!*The Healthy Boundaries of Forgiving Evil (Trib Implications #17) (Thursology Live! 3/3/22)</u>

<u>Review</u>	11
Application: Just because our mistreatmentor deceptionis	
as Jacob's…doesn't mean we can _ having to set things!!!	<del></del>
naving to set tilings:::	
<u>Back to Esau Getting Hosed</u>	
<u>Gen 27:30-35, 38</u> → <u>V. 41</u>	
<u>Esau's response</u> : He's!!!	
<u>Gen 33:1-4</u> <u>The big surprise from Esau</u> : He had	Jacob
<u>The Forgiveness Facts</u> : <u>Forgiveness Fact #1</u> : Esau <u>forgave</u> Jacobbut he didn't	
what <b>Gen. 27:42-45</b>	
<u>Key Concept #1</u> : Forgiveness isn't	_ that something
<u>Key Concept #2</u> : Forgiveness isn't a	about
<u>The Forgiveness Paradox</u> : You can't	forgive
unless you how much th you!!!	
<u>Forgiveness Fact #2</u> : Esau <u>forgave</u> Jacob…but he didn't	
that it didn't	
<u>Gen. 27:34</u> → <u>V. 38</u>	
<u>Key Concept</u> : forgivenessrequires	
truthfulness!!!	
<u>Forgiveness Fact #3</u> : Esau <u>forgave</u> Jacobbut he didn't what he	of
Key Concept: Forgiveness removes the of	
though the that the sin was committedcan	<i>never</i> be
<u>Forgiveness Fact #4</u> : Esau Jacobbut he d	didn't
<u>Precept #1</u> : Forgiveness doesn't	the need for

	<u>Pre</u>	<u>cept #2</u> : To truly forgiveyou mu	st your	
		for		
		Key Concept: We cannot	our desiresbut we <u>are</u>	
		able to		
		meI don't <u>want</u> to forgive thei heart. I'm willing to have You o	myself. With all the pain they inflicted or m. But I'm willing to have You change my change my desires. And as you give me n to say 'no' to hurting them back."	
<u>For</u>	given	ess Fact #5: Esau <u>forgave</u> Jacob the	but he <u>didn't</u> have to	
	<u>Key</u> attacl	Concept #1: Forgiveness must hedbut <u>reconciliation</u> has	ave strings of strings attached!!!	
		Concept #2: Forgiveness isn't a way!!!	to return	
<u>For</u> him	given	<b>ess Fact #6</b> : Esau <i><u>forgave</u></i> Jacob	but he didn't have to	
	The two things that might make trust possible again:			
		You must completely	-	
	of what you did			
	2.	You must completelyfrom any	the one you	

## Thursology 70: We've ALL Hurt SOMEONE: Acknowledging When the Shoe is on the Other Foot (Trib Implications #16)

(Thursology Live! 2/24/22)

- --Review: Three kinds of "victims"
  - --#1: PLAYS the role of the innocent victim
  - --#2: The MOSTLY innocent victim
  - --#3: The TRULY innocent victim

## --Jacob: From deception...to accountability...to repentance...to restoration

- --Gen 25:27-34 → Jacob's two great treacheries against Esau:
  - -- Treachery #1: He STOLE Esau's BIRTHRIGHT
    - --Gen 27:1-38
  - -- Treachery #2: He STOLE Esau's BLESSING
- -- The relevance of Jacob's story... to ALL of us:
  - --<u>Precept #1</u>: Even if our betrayal isn't as <u>SPECTACULAR</u> as Jacob's...we know that <u>all</u> of us have advanced our own <u>INTERESTS</u>...at the <u>EXPENSE</u> of someone else
  - -- Precept #2: When someone has hurt **US**...we can feel **JUSTIFIED** in hurting **OTHERS**
  - --<u>Precept #3</u>: When we <u>MISTREAT</u> someone...if we're looking for <u>SUPPORT</u> for our actions...we'll likely be able to find someone who will actually <u>APPROVE</u> of what we do
  - --<u>Precept #4</u>: It takes more than <u>TIME</u> and a "<u>COOLING</u> off" period...for a victim's pain to go <u>AWAY</u>!
    - --Gen 27:38, 41-45

## --Application #1: We'll never really be at PEACE...until we come CLEAN with GOD!!!

- -- Jacob's two "Big Requests" for blessing:
  - --Big Request #1: Jacob asks ISAAC for the Blessing
    - --Gen 27:19: From his father he demands..."BLESS me..."
    - -- V. 18: The question his father asked him right before his demand:
      - --"What is your **NAME**?"
  - --Big Request #2: Jacob asks GOD for the Blessing
    - --Gen 32:24-25 → Vv. 25-26
      - --<u>Jacob's redundant demand</u>: He's in a <u>WRESTLING</u> match with his <u>HEAVENLY</u> Father...and...from his Father, he demands..."<u>BLESS</u> me!!!"
    - --Gen 32:26-27:
      - --His **F**ather's show-stopping question: "What is your **NAME**?"
    - --Gen 32:27: → Jacob did two things when he said his name:
      - 1. He was being **HONEST**...rather than **DECEPTIVE**
      - 2. He was **CONFESSING** before God...**WHAT**...and **WHO**...he was!!!
        - --Jacob's remarkable confession: When he said that he was "Ya'aqov"...in Hebrew it meant...literally...that he was a **DECEIVER**...a **SUPPLANTER**...a **LIAR**...and a **CHEATER**!!!

- --Gen 32:27-28 → "Yisra'el" has two great meanings:
  - --<u>The Hebrew meaning</u>: "God <u>PREVAILS</u>...God <u>RULES</u>...God <u>CONTENDS</u> for you...God <u>PROTECTS</u> you...God <u>BLESSES</u> you"
  - -- The prophetic meaning: You will **BECOME** a mighty **NATION**
- --<u>Application #2</u>: We'll never really be at <u>PEACE</u>...until we truly come <u>CLEAN</u> with those whom we have <u>HURT</u>
  - --Gen 27:33-26  $\rightarrow$  V. 38  $\rightarrow$  The steps in Jacob's restoration:
    - --<u>Step #1</u>: <u>32:3-7a, 13-15, 16-20</u>: Jacob <u>RECOGNIZED</u> that restoration is <u>COSTLY</u> and was willing to <u>PAY</u> the price
    - --Step #2: 33:1-3: Jacob HUMBLED himself before his brother
    - --<u>Step #3</u>: <u>V. 5</u>: → "Your servant." → Jacob gave <u>FIRST</u> place <u>BACK</u> to his brother
    - --Step #4: Vv. 6-11: Jacob gave the BIRTHRIGHT back to his brother
    - --<u>Key Concept</u>: For Jacob to be released from the <u>CURSE</u> of his own wickedness...and to receive God's <u>BLESSINGS</u> in his life...he had to set things right with <u>GOD</u>...and...He had to set things right with <u>OTHERS</u>
- --<u>Application #3</u>: Just because our mistreatment...or deception...isn't as <a href="IMPRESSIVE">IMPRESSIVE</a> as Jacob's...doesn't mean we can <a href="AVOID">AVOID</a> really setting things <a href="RIGHT">RIGHT</a>!!!
- --<u>Application #4</u>: If you will do what it takes to set things <u>RIGHT</u>...not only can God reverse the wrongs that <u>YOU</u> did...He can even use <u>YOU</u> to reverse the wrongs that <u>OTHERS</u> did!!!
  - --<u>What Esau's father said</u>: (Gen 27:39-40) → Then Isaac his father answered and said to him, "Your brother <u>YOU</u> shall <u>SERVE</u>..."
  - --<u>A huge moment in Esau's life</u>: As Jacob talked to Esau...Jacob called himself Esau's <u>SERVANT</u>
  - --<u>The incredible reversal of the curse</u>: Jacob gave Esau the <u>BLESSING</u> that his <u>FATHER</u> had <u>WITHHELD</u> from him!!!
    - --<u>Key Concept</u>: You may not only be able to set right what <u>YOU</u> did to them...you may be able to set right what <u>OTHERS</u> did to them as well!!! <del>></del>
- --<u>Application #5</u>: It's never too <u>LATE</u> to make things <u>RIGHT</u> with those whom you've <u>HURT</u>
  - --<u>A surprising fact</u>: When Jacob finally <u>restored</u> his relationships with <u>GOD</u> and his **BROTHER**...he was in his **90s**
  - --<u>Gen 33:4</u>: "Then Esau <u>ran</u> to meet Jacob and <u>embraced</u> him, and <u>fell on his neck</u> and <u>kissed</u> him, <u>and they wept</u>."