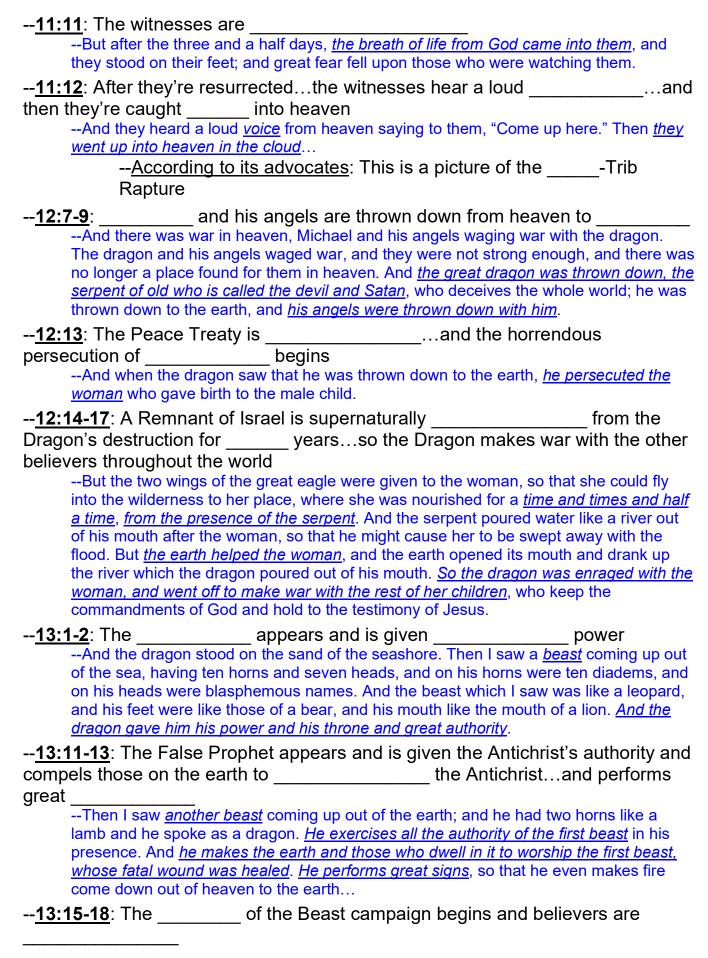
# Thursology 79: Without This Foundation...YOUR Rapture View...and ANY Rapture View...Falls Apart!!! (Rapture-Pt 2) (Thursology Live! 4/28/22)

<u>The Tr</u>	ibulationin a verse (Daniel 9:27):	,
The Tr	ibulationin a chapter (Matthew 24):	
The Tr	ibulationin a <i>Book</i> (Revelation)	
<u>C</u>	Chapter 1: Establishes Christ's !!!	and that He's coming
	······································	Ago
	Chapters 2 and 3: An outline of the	
<u>R</u>		oor standing open in heaven, and the first rumpet speaking with me, said, "Come up se after these things." Immediately I was in in heaven, and One sitting on the throne.  , 2) A
	<u>According to the Pre-Trib view</u> : This o	lescribes the Rapture at the end of
The Fi	rst Half of the Tribulation:	are ring and are given
_	::1-2: The Tribulation begins with a	peace treatyand the
Se <sup>1</sup>	ven Judgments beginThen I saw when the Lamb broke one of the living creatures saying as with a voice of thun horse, and he who sat on it had a bow; and a conquering and to conquer.	der, "Come." I looked, and behold, a white
	<b>::1-2</b> : The seven Judgments end	dand the seven
Ju	<ul> <li>dgments begin         <ul> <li>When the Lamb broke the seventh seal, the hour. And I saw the seven angels who stand given to them.</li> </ul> </li> </ul>	
<u>The Mi</u>	id-Point of the Tribulation:	
<u>1</u>	1:1: The is present dur Then there was given me a measuring rod I measure the temple of God and the altar, and	
	1:2: The Temple and Jerusalem will be "tronths because the of the	the Peace Treaty has been removed apple and do not measure it, for it has been
<u>1</u> 	1:3, 7: The two witnesses who have prophyby the BeastAnd I will grant authority to My two witnesses hundred and sixty days, clothed in sackcloth. testimony, the beast that comes up out of the overcome them and kill them.	nesized for days are  es, and they will prophesy for twelve  "When they have finished their



forehead, and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name. Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six. --<u>14:6-7</u>: An angel preaches the eternal \_\_\_\_\_ to the \_\_\_\_ world --And I saw another angel flying in midheaven, having <u>an eternal gospel to preach</u> to those who live on the earth, and to every nation and tribe and tongue and people; and he said with a loud voice, "Fear God, and give Him glory, because the hour of His judgment has come; worship Him who made the heaven and the earth and sea and springs of waters." --The "Great" Tribulation...the last three and a half years: --<u>16:1</u>: During the <u>Great</u> Tribulation the seven \_\_\_\_\_ Judgments...which are the wrath of \_\_\_\_\_...occur
--Then I heard a loud voice from the temple, saying to the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God." --**16:12-13, 16**: The 6<sup>th</sup> Bowl: Preparation for --The <u>sixth angel poured out his bowl</u> on the great river, the Euphrates; and its water was dried up, so that the way would be prepared for the kings from the east. And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits...And they gathered them together to the place which in Hebrew is called *Har-Magedon*. --<u>16:17-18, 21</u>: <u>The 7<sup>th</sup> Bowl</u>: Horrendous is poured out on the armies that have come to destroy \_\_\_\_\_ --Then the seventh angel poured out his bowl upon the air...And there were flashes of lightning and sounds and peals of thunder; and there was a great earthquake, such as there had not been since mankind came to be upon the earth, so great an earthquake was it, and so mighty...And huge hailstones, about one hundred pounds each, came down from heaven upon men; and men blasphemed God because of the plague of the hail, because its plague was extremely severe. --<u>Chapters 17 and 18</u>: As the Tribulation nears its end…the \_\_\_\_\_ of Babylon and the \_\_\_\_\_ of Babylon are \_\_\_\_\_ --The End of the Tribulation: The Completion of Daniel's 70th "Seven" --The \_\_\_\_\_ of the Tribulation --<u>19:6-7, 9</u>: The \_\_\_\_\_ Supper of the Lamb occurs in \_\_\_\_\_ --Then I heard something like the voice of a great multitude and like the sound of many waters and like the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns. Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready."...Then he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb." --19:11, 14-16: The Second Coming of Christ when He comes in power to the Antichrist and his armies at the Battle of \_\_\_\_\_

--And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and <u>cause as many as do not worship the image of the beast to be killed</u>. And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be <u>given a mark</u> on their right hand or on their

nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS." --<u>19:19</u>: Antichrist leads the armies of the \_\_\_\_\_ against \_\_\_\_ --And I saw <u>the beast and the kings of the earth</u> and their armies <u>assembled to make</u> war against Him who sat on the horse and against His army. --<u>19:20</u>: Antichrist and the False Prophet are \_\_\_\_ into the \_\_\_ of Fire --And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone. --The Millennium: --<u>20:1-3</u>: An angel appears with a great chain and \_\_\_\_\_ Satan in the abyss for \_\_\_\_\_ years so that he cannot \_\_\_\_\_ the nations
--Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he took hold of the dragon, the serpent of old, who is the devil and Satan, and bound him *for a thousand years* and he threw him into the *abyss* and shut it and sealed it over him, so that he would not deceive the nations any longer, until the *thousand* years were completed... --20:4: --Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their foreheads and on their hands; and they came to life and reigned with Christ for a thousand years. --Key Concept: Christ will on the *earth* for years --<u>20:7-8</u>: The Millennium \_\_\_\_\_ and Satan is <u>released</u> to \_\_\_\_\_ will come out to deceive the nations which are at the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. --20:9: Fire destroys Satan's --And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them. --<u>20:10</u>: \_\_\_\_\_ is thrown into the Lake of Fire for his \_\_\_\_ punishment...joining the Antichrist and the False Prophet --And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever. --20:11-12: The "Great White Throne"...which is the \_\_\_\_\_ judgment for

--And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and *in righteousness He judges and wages war...* And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. From His mouth comes a sharp sword, so that with it He may *strike down the* 

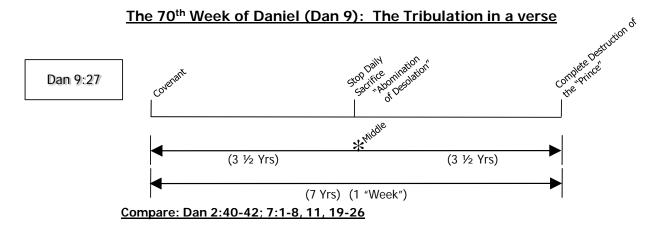
--Then I saw a *great white throne* and Him who sat upon it, from whose presence earth and heaven fled, and no place was found for them. And I saw the dead, the great and the small, standing before the throne, and *books* were opened; and another *book* was opened, which is *the book of life*; and *the dead were judged* from the things which were written in the *books*, according to their *deeds*.

<u>Rev 21:1</u> : The heaven and earth are createdand	
Then I saw a new heaven and a new earth; for the first heaven and the first eapassed away	rth
<u>Key Concept #1</u> : It is important to not to confuse the "Pre	
view"which is about the timing of thewith the "Pre-	
view"which is about the chronolog	gy of
the Last Daysfrom the ageinto	
<u>Key Concept #2</u> : The clear, simple, explicit phrase, "	_
years" is used times in Revelation chapter 20.	
<u>Key Concept #3</u> : Themillennial chronology flows	
out of the " <i>normal</i> " reading of the Revelation and depends upon no	
nonoordering of the textand no theological	
for its support!!!	
<u>Application</u> : Never let eschatology <u>merely</u> be about	or
the of future eventsbecause the	ssue
in <u>all</u> eschatology is about whois	
Matthew 7:13-14, 17, 19, 21-23, 26-27: "Enter through the narrow gate; for the gate is	wide
and the way is broad that leads to destruction, and there are many who enter through i	
the gate is small and the way is narrow that leads to life, and there are few who find it	
good tree bears good fruit, but the bad tree bears bad fruitEvery tree that does not b	
good fruit is cut down and <u>thrown into the fire</u> "Not everyone who says to Me, 'Lord, L	

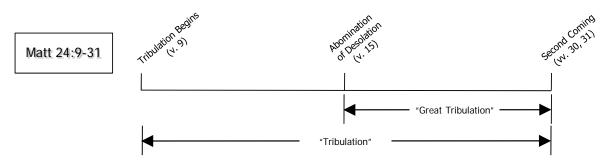
and the way is broad that leads to destruction, and there are many who enter through it. For the gate is small and the way is narrow that leads to life, and there are few who find it....every good tree bears good fruit, but the bad tree bears bad fruit...Every tree that does not bear good fruit is cut down and <a href="mailto:thrown into the fire">thrown into the fire</a>..."Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. Many will say to Me <a href="mailto:on that day">on that day</a>, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' And then I will declare to them, 'I never knew you; <a href="mailto:depart from Me">depart from Me</a>, <a href="mailto:you who practice lawlessness">you who practice lawlessness</a>.'...

Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand. The <a href="mailto:rain">rain</a> fell, and the <a href="mailto:floods">floods</a> came, and the <a href="mailto:winds">winds</a> blew and slammed against that house: and it fell—and great was its fall."

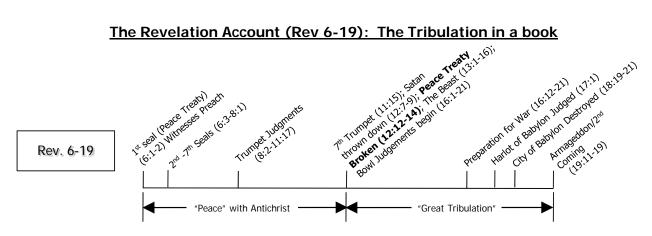
### Putting It All Together: The Last Seven Years



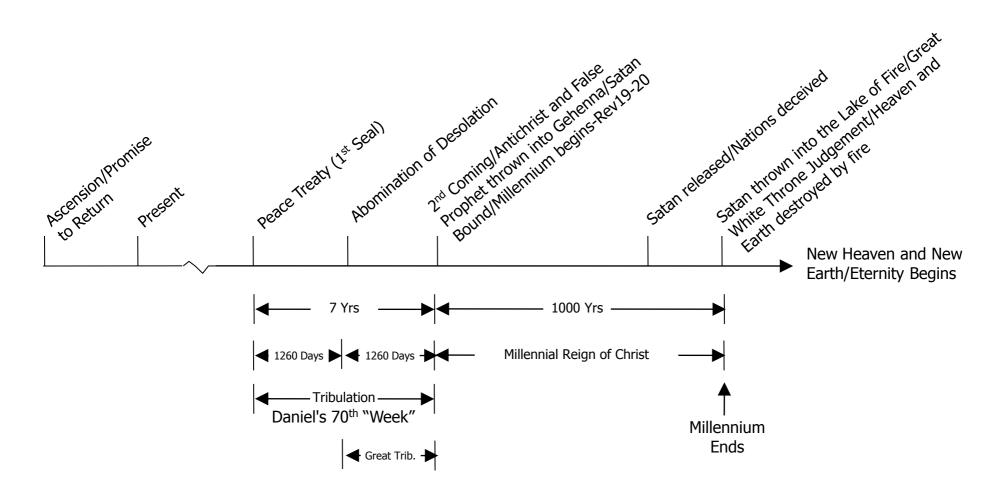
#### The Olivet Discourse (Matt 24): The Tribulation in a chapter



#### The Revelation Account (Rev 6-19): The Tribulation in a book



## **The Revelation Timetable of the Future**



# Thursology 78: Fistfights in Rapture Timing: "MY View is the RIGHT View!!!" (Thursology Live! 4/21/2022)

#### --Introduction:

--<u>The single most important way to keep from being misled</u>: Whenever anyone attempts to teach about the End Times...you must know their <u>BIASES</u>...their <u>ASSUMPTIONS</u>...their <u>PERSPECTIVE</u>...and their <u>APPROACH</u> to biblical interpretation!!!

#### -- The foundations of this series on Rapture Timing:

- --<u>Foundation #1</u>: When a text is not clearly <u>LITERAL</u>...we will endeavor to utilize the most <u>COMMON</u>sense, <u>NORMAL</u> understanding of biblical passage
  - --<u>Key Concept #1</u>: In Scripture...whether a text is literal, allegorical, symbolic, metaphorical, historical, poetic, musical, a parable, or any other literary style...it <u>ALWAYS</u> has <u>at least one common-sense, normal, truthful, useful MEANING!!!</u>
  - --<u>Key Concept #2</u>: Even the <u>PARABLES</u>...while being <u>allegorical</u>...have a <u>LITERAL</u> meaning!!!
- --<u>Foundation #2</u>: Even when the Scripture is clearly <u>SYMBOLIC</u>...we will still endeavor to identify and utilize the most reasonable <u>MEANING</u> of the passage.
  - --Rev 12:7-10
  - -- The meaning of this symbolic language is not complicated:
    - --Meaning #1: The **DRAGON** is **SATAN**
    - --<u>Meaning #2</u>: Satan's role <u>BEFORE</u> this event is to stand before God...and **ACCUSE** believers of their sin
    - --<u>Meaning #3</u>: At the mid-point of the Tribulation...Satan and his angels will be <u>THROWN</u> down from heaven to <u>EARTH</u>
  - -- The meaning of Rev 12:13-17:
    - --Meaning #4: The CHILD is CHRIST
    - --Meaning #5: The WOMAN who gave birth to the Child is ISRAEL
    - --<u>Meaning #6</u>: God supernaturally <u>PROTECTS</u> a remnant of Israel from Satan for the last <u>3 ½</u> years of the Tribulation
    - --<u>Meaning #7</u>: God's protection <u>ENRAGES</u> Satan...so he goes to <u>WAR</u> against the rest of those on the earth who have the testimony of <u>JESUS</u>
  - --<u>Key Concept</u>: <u>Highly</u> symbolic language can have <u>EASILY</u> identifiable <u>MEANING</u>!!!
- --<u>Foundation #3</u>: We'll always acknowledge that Eschatology is <u>COMPLEX</u> and requires both diligent biblical study <u>and</u> a mind that is led <u>directly</u> by the <u>ENLIGHTENING</u> of the Holy Spirit

- --<u>II Cor 3:12-16</u>: Therefore having such a hope, we use great boldness in our speech, and are not like Moses, who used to put a veil over his face so that the sons of <u>Israel would not look intently</u> at the end of what was fading away. But <u>their minds were hardened</u>; for until this very day at the reading of the old covenant <u>the same veil remains unlifted, because it is removed in Christ</u>. But to this day whenever Moses is read, <u>a veil lies over their heart</u>; but <u>whenever a person turns to the Lord, the veil is taken away</u>.
- --<u>Foundation #4</u>: Despite its <u>COMPLEXITY</u>...we'll assume that <u>most</u> prophecy isn't a <u>MYSTERY</u> for those who diligently seek truth
- --<u>Foundation #5</u>: We won't be <u>satisfied</u> with a conclusion or interpretation unless it's in <u>HARMONY</u> with the <u>OTHER</u> biblical passages that relate to the subject
  - --<u>An obvious corollary</u>: There will be a <u>LOT</u> of issues that we simply won't make <u>FINAL</u> conclusions about.
- --<u>Foundation #6</u>: When clear biblical truth is <u>FOUND</u>...we will <u>ACCEPT</u> the truth...and we won't stand in <u>JUDGMENT</u> of it!!!
- --<u>Foundation #7</u>: We'll accept the fact that major <u>DIFFERENCES</u> exist between teachers...even though they are using the <u>SAME</u> Bible...and filled with the <u>SAME</u> Holy Spirit!!!
  - --Key Concept: Even the most **DILIGENT** followers of Christ in this age...still only have a **PARTIAL** knowledge of the truth!!!
  - --<u>I Cor. 13:9-10, 12</u>: For we know <u>in part</u> and we prophesy <u>in part</u>; but when the <u>perfect</u> comes, the <u>partial</u> will be done away...For <u>now</u> we see in a mirror <u>dimly</u>, but then face to face; now I know <u>in part</u>, but then I will know fully just as I also have been fully known.
- --<u>Foundation #8</u>: We'll personally <u>APPLY</u> the truth that matters of <u>eschatology</u> are not matters of <u>SALVATION</u>
- --Foundation #9: We won't ARGUE with those of other VIEWS
- --<u>Foundation #10</u>: Whenever possible...the Bible will be allowed to interpret <a href="ITSELF">ITSELF</a>...and a <a href="BIBLICAL">BIBLICAL</a> interpretation will <a href="always">always</a> <a href="SUPERSEDE">SUPERSEDE</a> <a href="any other">any other</a> interpretation!!!
  - --Dan 8:3-7: Then I lifted my eyes and looked, and behold, a ram which had two horns was standing in front of the canal. Now the two horns were long, but one was longer than the other, with the longer one coming up last. I saw the ram butting westward, northward, and southward, and no other beasts could stand before him nor was there anyone to rescue from his power, but he did as he pleased and magnified himself. While I was observing, behold, a male goat was coming from the west over the surface of the whole earth without touching the ground; and the goat had a conspicuous horn between his eyes. He came up to the ram that had the two horns, which I had seen standing in front of the canal, and rushed at him in his mighty wrath. I saw him come beside the ram, and he was enraged at him; and he struck the ram and shattered his two horns, and the ram had no strength to withstand him. So he hurled him to the ground and trampled on him, and there was none to rescue the ram from his power.

--<u>Vv. 19-21</u>: 19 He said, "Behold, I am going to let you know what will occur at the final period of the indignation, for it pertains to the appointed time of the end. The ram which you saw with the two horns represents the kings of Media and Persia. The shaggy goat represents the kingdom of Greece, and the large horn that is between his eyes is the first king.

- --<u>Foundation #11</u>: The Old Testament and New Testament are a <u>UNITY</u> and both are of <u>EQUAL</u> <u>inspiration</u> and <u>importance</u>
- --<u>Foundation #12</u>: The Church has not <u>REPLACED</u> Israel in God's prophetic <u>PLAN</u> for the Last Days
- --<u>Foundation #13</u>: We won't <u>SWITCH</u> or <u>MANIPULATE</u> methods of <u>INTERPRETATION</u> for effect, convenience, or to make prophecy seem more impressive

# --The five great purposes for teaching about the Rapture and the Second Coming:

--<u>Purpose #1</u>: It compels us to <u>WITNESS</u> to lost people...because it reminds us that their <u>PERIL</u> is great...and their <u>situation</u> is <u>URGENT!!!</u>

--Zeph 1:14-18: 14 Near is the great day of the Lord, near and coming very quickly; listen, the day of the Lord! In it the warrior cries out bitterly. 15 A day of wrath is that day, a day of trouble and distress, a day of destruction and desolation, a day of darkness and gloom, A day of clouds and thick darkness, 16 A day of trumpet and battle cry against the fortified cities and the high corner towers. 17 I will bring distress on men so that they will walk like the blind, because they have sinned against the Lord; and their blood will be poured out like dust and their flesh like dung. 18 Neither their silver nor their gold will be able to deliver them on the day of the Lord's wrath; and all the earth will be devoured in the fire of His jealousy, For He will make a complete end, indeed a terrifying one, of all the inhabitants of the earth.

--<u>Purpose #2</u>: It brings great <u>HOPE</u> to the believer...and helps us to <u>ENDURE</u> in this difficult age...because we <u>KNOW</u> that Jesus is coming back

--<u>Matt. 24:3-7, 13</u>: As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?" 4 And Jesus answered and said to them, "See to it that no one misleads you. 5 For many will come in My name, saying, 'I am the Christ,' and will mislead many. 6 You will be hearing of wars and rumors of wars. But <u>do not be alarmed</u>, for those things must take place, but that is not yet the end. 7 For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes....13 But the one who endures to the end, he will be saved.

### -- Purpose #3: It puts a perspective on MATERIALISM

--<u>II Peter 3:3-4, 10</u>: Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts, and saying, "Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation."...But the day of the Lord will come like a thief, in which <u>the heavens will pass away with a roar</u> and <u>the elements will be destroyed with intense heat</u>, and <u>the earth and its works will be burned up</u>.

# --Our recurrent, constant, unwavering theme in life should be: → --It's all gonna BURN!!!

--Purpose #4: To call believers to a LIFE of absolute OBEDIENCE to the Father --II Peter 3:10-12: But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat!

--<u>Key Concept</u>: The *primary* focus of teaching eschatology shouldn't be **KNOWLEDGE**...the primary focus should be...<u>HOLINESS</u>!!!

### --Purpose #5: It reminds us to be SOBER...ALERT...and READY!!!

--Matt. 24:37-41, 44-51: For the coming of the Son of Man will be just like the days of Noah. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be. Then there will be two men in the field; one will be taken and one will be left. Two women will be grinding at the mill; one will be taken and one will be left...For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think He will. "Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time? Blessed is that slave whom his master finds so doing when he comes. Truly I say to you that he will put him in charge of all his possessions. But if that evil slave says in his heart, 'My master is not coming for a long time,' and begins to beat his fellow slaves and eat and drink with drunkards; the master of that slave will come on a day when he does not expect him and at an hour which he does not know, and will cut him in pieces and assign him a place with the hypocrites; in that place there will be weeping and gnashing of teeth.