Thursology 69: The Age of Victimhood: I've Been Done Wrong!!! (Implications of the Tribulation-Pt 15) (Thursology Live! 2/17/22)

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Key Concept: It can be <u>really difficult</u> to tell the <u>difference</u> between hardship that comes as a direct test from <u>GOD</u> hardship that comes from the <u>ENEMY</u> and hardship that comes from just living in a <u>FALLEN</u> world
Application: AmazinglyGod can use others' intentionalto make us than if we had never the suffering that they!!!
-Three kinds of "victims":
<u>Person #1:</u> the role of the innocent <u>Biblical figure</u> : King <u>I Sam 15:10-13, 16-20, 26-28</u> :
<u>Saul has two perspectives that control everything in his life</u> : <u>His perspective on the <i>past</i></u> : He <u>lost</u> his kingdom because he was offand it's someone else's!!!
<u>His perspective on the <i>future</i></u> : For the rest of his lifeSaul believes he's aand the whole is involved in a against him.
I Sam 22:8 For all of you have <u>conspired against me</u> so that there is no one who discloses to me when my son makes a covenant with the son of Jesse, and <u>there is none</u> of you who is sorry for me or discloses to me that my son has stirred up my servant against me to lie in ambush, as it is this day."
<u>The delusions of victimhood</u> : <u>Delusion #1</u> : Everyone against me!!!
<u>Delusion #2</u> : No one feels for me!!!
<u>The result of the delusions of victimhood</u> : The victim's life is by feeling for <u>themselves!!!</u>
<u>Person #2</u> : The innocent <u>Biblical figure</u> :
<u>Person #3</u> : The innocent <u>Biblical figure</u> : Naaman's
<u>II Kings 5:1-19:</u>
<u>The servant girl's testimony</u> : She came to the point of such complete in God that not even unfair kept her from beingin the lives of her!!!
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	they were	a <u>victim</u> was		
Key Con	cept #2: The only o	one who	he was	s a
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<u>A le</u>	esson from the rea	<u>l victims</u> : Even th	ough victimhood	is
	conside	ering oneself a vi	ctim isn't	!!!
The prob	olems associated w	ith " <i>taking on</i> " vic	timhood:	
	oblem #1: It's often	_	<u></u>	
<u></u>	The complicatio			u'll <i>mi</i> ss what y
	need to			
	decisions, actions			_
Pro	oblem #2: If it's true	having the	-underst	anding of
	nhooddoesn't' he			
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becc	<u>y Concept #1</u> : Whe omes your your your	it wil		
<u>Ke</u> by _	<u>y Concept #2</u> : You a victi	must im…but by	the bondage to b	of victimhood… e a victim!!!
<u>Ke</u>	y Concept #3: The Him	only self…a <u>victim</u> !!!	<u>victim</u> in a	ıll of historydi
<u>John 10:15</u>				
shee _l take i	even as the Father kno p…For this reason the it again. <i>No one has ta</i> authority to lay it dow	e Father loves Me, b aken it away from M	ecause <u>I lay down N</u> e, <i>but I lay it down c</i>	<u>My life</u> so that I ma on My own initiativ
<u>John 19:1(</u>	<u>)-11</u> :			
to rel	Pilate said to Him, "Yo ease You, and <u>I <i>have</i> uthority over Me, unles</u>	authority to crucify `	<u>You</u> ?" Jesus answer	
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	icking up our Cross	s so central to be	<u>ng delivered tron</u>	n the bondage o
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<u>Thursology 68: WHAT??!! Evil Done Against Me Can Be GOOD for Me???</u> (Implications of the Tribulation-Pt 14)

(Thursology Live! 2/10/2022)

--Review:

--<u>Key Concept</u>: It can be <u>really difficult</u> to tell the <u>difference</u> between hardship that comes as a direct test from <u>GOD</u>...hardship that comes from the <u>ENEMY</u>...and hardship that comes from just living in a FALLEN world

- --<u>A really surprising biblical truth</u>: <u>HARDSHIP</u> and <u>TRIBULATION</u> aren't necessarily <u>EVIL</u>
 --<u>A Non-Intuitive Truth</u>: The reason a <u>good</u> God <u>ALLOWS</u> calamity is because...sometimes...
 the <u>BEST</u> thing for people is...<u>PAIN</u>!!!
 - --Malcomb Muggeridge: "The times in my life that were the best for me, weren't times of ease or comfort. As I look back over my life, most of the events and seasons in my life that made me a better person and shaped me into the kind of person I knew that I should be, weren't the good times. In fact, while I was going through them, I would have described them as being 'bad' times."
- --<u>Application</u>: Amazingly...God can use others' intentional <u>EVIL</u>...to make us <u>BETTER</u> than if we had never <u>EXPERIENCED</u> the suffering that they <u>INFLICT</u>!!!
 - --Gen 37:12-14, 18-36
 - --Joseph's issues:
 - --<u>Issue #1</u>: **Gen 37:1-2**: Joseph was a **TATTLETALE**
 - --<u>Issue #2</u>: **Gen 37:3-4**: While it wasn't Joseph's **FAULT** that his father loved him more...it's obvious he played the part of the **FAVORITE** child...very well
 - --<u>Issue #3</u>: **Gen 37:5-8**: Joseph didn't know when to **KEEP** his mouth **SHUT**
 - --<u>Issue #4</u>: **Gen 37:9-10**: Joseph **CLEARLY** had an **EGO** problem
 - --<u>The WHOLE truth about Joseph's "victimization</u>": The brothers were responsible for their <u>TREACHERY</u> against Joseph...but Joseph was responsible for having a self-centered <u>ATTITUDE</u>...a lack of self-discipline with his <u>WORDS</u>...and a stunning lack of <u>WISDOM</u>!!!

--The shaping of a godly person

- --<u>Attribute #1</u>: **Genesis 39:1-6**: → Despite being sold into slavery...Joseph was <u>HARD</u>-working, <u>DILIGENT</u>, and intensely <u>LOYAL</u>
- --<u>Attribute #2</u>: <u>39:7-10</u>: → Despite all of his mistreatment…Joseph was <u>PURE</u> and couldn't be <u>CORRUPTED</u>
- --<u>Attribute #3</u>: **39:11-20**: → Despite all of the suffering that the Lord had <u>ALLOWED</u> in his life...Joseph would pay any <u>PRICE</u> to keep his <u>INTEGRITY</u>
- --<u>Attribute #4</u>: <u>39:21-23</u>: → Joseph didn't allow even undeserved <u>HARDSHIP</u> to take away his <u>DILIGENCE</u> and his <u>COMMITMENT</u> to being the person he knew he <u>SHOULD</u> be
- --Genesis 41:37-44 → 42:1-24 → 45:1-3

--Joseph's powerful testimonies of trusting in God:

- --Testimony #1: 41:50-52 → The NAMES of his two boys
 - --<u>Son #1</u>: Manasseh: Hebrew: → "Causing to <u>FORGET</u>"
 - --<u>Meaning</u>: Rather than complaining to God about his horrible <u>FAMILY</u>...he praised God for making him <u>FORGETFUL</u>

- --Son #2: Ephraim: Hebrew: → "FRUITFULNESS"
 - --<u>Meaning</u>: Rather than complaining to God about his <u>AFFLICTION</u>...he gave thanks to God for His many <u>BLESSINGS</u>
- --<u>Testimony #2</u>: <u>45:4-8</u> → "...it was not <u>YOU</u> who sent me here, but <u>GOD</u>..."
- --Testimony #3: 49:33-50:1 → 50:15-21 →
 - --"...you meant **EVIL** against me...but <u>God</u> meant it for <u>GOOD</u>..."
 - --Key Concept: We can be **GREAT**...or we can get **EVEN**...but we can't do **BOTH**!!!
 - --<u>A Profound Biblical Precept</u>: Because he was willing to entrust **EVERYTHING** in his life to God...Joseph allowed the very things that were meant to **DESTROY** him...to make like...**CHRIST**!!!
 - --<u>I Pet 2:18-23</u>: Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable. For this finds <u>favor</u>, if for the sake of conscience toward God a person bears up under sorrows <u>when suffering unjustly</u>. For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if <u>when you do what is right and suffer for it</u> you patiently endure it, <u>this finds favor with God</u>. For <u>you have been called</u> for this purpose, since <u>Christ also suffered</u> for you, leaving you <u>an example for you to follow in His steps</u>, who committed no sin, nor was any deceit found in His mouth; and <u>while being reviled</u>, <u>He did not revile in return</u>; <u>while suffering</u>, <u>He uttered no threats</u>, but <u>kept entrusting Himself to Him who judges righteously...</u>

--A really challenging question:

--What would happen if I lived as if **EVERY** circumstance in life is primarily an **OPPORTUNITY** to understand who God wants me **BECOME**???

--An incredible conclusion:

--No matter how painful my circumstances are...I would always CHOOSE what God ALLOWS in my life...if I knew EVERYTHING that He knows!!!